

APPENDIX I SAMPLES OF THE HALAL SLAUGHTER REPORTS

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
مركز التعامل بالاحلال في اوماها
HALAL TRANSACTIONS OF OMAHA
P. O. Box 4546 Omaha, NE 68104 USA
Tel: (402) 572-6120 Fax: (402) 572-4020 Email: hto@halaltransactions.org

HALAL SLAUGHTER REPORT - LIVESTOCKS

Slaughterhouse Name: Quick Time Meats Processing, Inc. Est. No.: 217
Location (City & State): Lenexa City, KS 67005
Type of Animals Slaughtered: Beef

Date of Slaughter	Start Time	End Time	No. of Animals Slaughtered	Notes
7:28:14	5:45	1:13	976	
7:29:14	5:45	12:53	1062	
7:30:14	4:45	12:06	1035	
7:31:14	4:45	1:12	1116	
01:08:14	4:45	11:34	1006	

Halal Slaughterman/ Inspector: Abdirahman Plant Representative: [Signature]

Please fill in all information and fax or email a copy to Halal Transactions

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Type of Animals Slaughtered: Beef

Date of Slaughter	Start Time	End Time	No. of Animals Slaughtered	Notes
8:30:14	4:45	11:57	1086	Saturday
9:02:14	4:45	12:48	1094	
9:03:14	4:45	11:32	1015	
9:04:14	4:45	11:42	1050	
9:05:14	4:45	11:52	1076	

Halal Slaughterman/ Inspector: Abdirahman Plant Representative: [Signature]

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Date of Slaughter	Start Time	End Time	No. of Animals Slaughtered	Notes
8:11:14	4:45	12:58	1099	
8:12:14	4:45	10:56	902	
8:13:14	4:45	12:23	1123	
8:14:14	4:45	12:10	1053	
8:15:14	4:45	11:30	1034	

Halal Slaughterman/ Inspector: Abdirahman Plant Representative: [Signature]

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Halal Slaughterman/ Inspector: Abdirahman Plant Representative: [Signature]

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APPENDIX II **FTAWA OF THE FIQH COUNCIL**

Bismillahi Ar-rahmani Ar-Rahim

Praise be to Allah, Lord of the Universe. Prayers and Blessings be upon our Lord Mohamed, the ultimate Prophet and Messenger, on his kins and Companions.

RESOLUTION N° 101/3/10 ON SACRIFICIAL ANIMALS AND SHARI'A RULES FOR SLAUGHTERING THEM

The Council of the Islamic Fiqh Academy, holding its Tenth session in Jeddah (Kingdom of Saudi Arabia), from 23 to 25 Safar 1418H (28 June to 3 July 1997);

Having taken cognizance of the research papers prepared and relating to "Sacrificial animals and Shari'a rules for Slaughtering them" and Having listened to discussions held around this topic, with the participation of Fiqh scholars, physicians and nutrition specialists;

Recalling that animal slaughtering is one of the issues subject to Shari'a rules confirmed by the Holy Book and the Tradition (Sunnah) of the Prophet (PBUH); observing these rules is part and parcel of the respect towards Islamic tenets and signs distinguishing a Muslim from a non-Muslim.

Recalling also the saying of the Prophet (PBUH) : "He who does his prayer as we do ; who turns his face as we do towards the Qibla, who eats the meat of the animal we have slaughtered, that one is a Muslim and enjoys the protection of God and His Prophet".

DECIDES THE FOLLOWING:

First: The lawful killing of an animal is carried out according to one of the following methods :

1. Cutting the throat of the animal (Dhabh) : it consists in cutting the esophagus, the two jugular veins and the pharynx of the animal. This is the method preferred by Shari'a for killing cattle, sheep, goats and poultry. It is also permitted for other animals.

2. Slaughtering (Nahr) : it consists in plunging a knife in the base of the neck. This is the method preferred by Shari'a for killing camels and similar animals. This method is also tolerated for the killing of cattle.

3. Immolation ('Aqr) : it consists in wounding an animal when there is no other choice, at any part of the body. This method is applied for wild animals hunting of which is lawful (Halal), or ferocious domestic animals. if the animal is captured alive, it should be slaughtered or have its throat cut.

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